| - 4 <u>- 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - </u>  |                                    |                            | •  |
|--|------------------------------------|----------------------------|--|
| WITNESS MY hand and seal this  | 3rd day                            | of November                | 19 <sub>55</sub> .   |
| Signed, Sealed, and Delivered  |                                    | ESLIE & SHAW, INC.         | (SEAL)   |
| in the Presence of:  | 1                                  | y: 1096                    |  |
| in the Preside of  | ~                                  | Braside                    | int (SEAL)   |
| Me 1 is  | - 1 - E                            | Secreta                    | (SEAL)   |
| Stone of Mitchel   | <u> </u>                           |                            | (SEAL)   |
| Bent Nonton  |                                    |                            | (SEAL)   |
|  |                                    |                            |  |
|  |                                    | •                          |  |
| STATE OF SOUTH CAROLINA  |                                    | PROBATE                    |  |
| COUNTY OF GREENVILLE   |                                    | PROBATE                    |  |
|  |                                    |                            |  |
| PERSONALLY appeared before me  | Obera F.                           | Mitchell                   | and  |
|  | slie & Shaw<br>. N. Leslie,        |                            | haw, President and   |
| sign, seal and as its act and deed   | deliver the with                   | in written deed, and that  | : he. with   |
|  | ,                                  | witnessed the exe          |  |
| .Ben C. Thornton   |                                    | witnessed the exe          | cution thereor.  |
| SWORN to before me this the 3rd  |                                    |                            |  |
|  | 2 10                               | O Serve o                  | 2. miletal   |
| day of November , A. I   | O. 19 55                           | 7 4000                     |  |
| Day ( Shory las  | (SEAL)                             |                            |  |
| Notary Public for South Caroli   | ina                                |                            |  |
|  |                                    |                            |  |
|  |                                    |                            |  |
| STATE OF SOUTH CAROLINA  |                                    |                            |  |
| COUNTY OF GREENVILLE   | P                                  | ENUNCIATION OF I           | OOWER  |
|  |                                    | (UNNECESSARY)              |  |
|  |                                    |                            |  |
| Ι,   |                                    | a Notary Public for So     | uth Carolina, do hereby certify                                |
| unto all whom it may concern that Mrs.   |                                    |                            |  |
| the wife of the within named   |                                    |                            |  |
| did this day appear before me, and, upon bein<br>freely, voluntarily and without any compulsion,<br>and forever relinquish unto the within named | g privately and<br>dread or fear o | separately examined by a   | me, did declare that she does<br>whomsoever, renounce, release |
| Damed Total Termiques unto the Within named  |                                    |                            |  |
| his heirs, successors and assigns, all her interest<br>singular the Premises within mentioned and rel  | and estate, and<br>leased.         | l also her right and claim | of Dower of, in or to all and                                  |
| GIVEN under my hand and seal, this   |                                    |                            |  |
| day of , A. I  | ) 19                               |                            |  |
| , A. L   | 17                                 |                            |  |
| Notary Public for South Caroli   | (SEAL)                             |                            |  |
| 1 TOWNY I WORK FOR SOUTH CATON   | red                                | 1                          |  |

Recorded November 5th. 1955 at 8:45 A. M. #28781